



**AUGUST 2014**

# THE FREMONT NEWSLETTER

*We're Building Community*

## TOWN CLERK / TAX COLLECTOR

### OPEN HOURS:

CLOSED Monday

Tuesday 9:00 am to 3:00 pm

Wednesday 9:00 am to 7:00 pm

Thursday 9:00 am to 3:00 pm

Friday 9:00 am to 12 noon

One Saturday per month from 7:30 to 10:30 am:

Saturdays: August 23 and September 20

## BEGINNING August 19<sup>th</sup> hours will change:

CLOSED Monday

Tuesday 7:30 am to 3:00 pm

Wednesday 12:00 noon to 7:00 pm

Thursday 9:00 am to 5:00 pm

Friday 9:00 am to 12 noon

One Saturday per month from 7:30 to 10:30 am:

Saturdays: August 23 and September 20

Through September 20<sup>th</sup>, we will continue to evaluate the effectiveness of Saturdays. To date there is not enough interest and use of the Saturday to keep it in the schedule. Changes will be announced as soon as a decision is made.

## LABOR DAY HOLIDAY CLOSURES

All Town Offices will be CLOSED on Monday September 1, 2014 in observance of Labor Day.

## LABOR DAY TRASH DELAY

During the week of Labor Day, trash and recycling pickup are one day delayed. Thursday collections will be Friday September 5<sup>th</sup>, and Friday collections will be Saturday September 6<sup>th</sup>.

## FREMONT COMMUNITY TV

Fremont Community TV is underway. Volunteers from the community are updating the cable channel 22 community bulletin board. If you have notices that you want to reach viewers in Fremont, email them to [fremontctv@gmail.com](mailto:fremontctv@gmail.com) (for Fremont Community TV). The volunteers will get to them as soon as possible.

Thank you to Bruce White and Kevin Woods for their time volunteering to make this happen!

The Selectmen will be appointing members for a Community Cable Advisory Committee tasked to develop and manage cable TV, act as intermediaries regarding contract compliance by the cable operator(s), be a point of contact for public complaints and concerns regarding cable service, and train outside residents or organizations in the use of cable equipment for public access productions.

If you would like to be involved in community access TV for Fremont, please submit an email to the Selectmen's Office with your contact information and interests, to [FremontTA@comcast.net](mailto:FremontTA@comcast.net).



## FREMONT 136<sup>th</sup> OLD HOME DAY SERVICE

Fremont's 136<sup>th</sup> "Old Home Day Service", sponsored by the Fremont Universalist Society, will be held on Sunday August 17, 2014 at 11:00 am in the Old Town Meeting House at 464 Main Street. People of all denominations and are welcome and encouraged to attend. Reverend David Blacksmith will be the speaker and Louis Santucci of Epping, NH will serve as the organist. There will also be special music by the Grace Notes acappella singing group. There will be a Social Hour with refreshments at the Ellis School following the service.

In 1873 Miss Sarah A. Chase left a sum of money, the interest from the fund to be used for hosting a Universalist church service once a year. In 1878 this fund matured and on April 11<sup>th</sup> of that year a group of citizens met in the Old Meeting House and organized The Fremont Universalist Society for the purpose of carrying out the provisions of Miss Chase's will. Because of Miss Chase's will, the organization is identified as the Fremont Universalist Society. However, it is such in name only and the yearly service has evolved into an all-denominational event.

The Old Home Day services were held in the 1856 Democratic Hall for many years and then, for a time, in the 1865 Union Church. That church was destroyed in the great fire of 1921. Since that time, the services have been held in this "Old 1800 Meeting House".

The Universalist Society is now the oldest existing organization in Fremont. The Universalist Society/Old Home Day Committee membership has diminished over the years and new members are needed to help perpetuate this unique piece of Fremont history for many years to come. The members meet once a year in the spring to hear the treasurer's report and to organize the "Old Home Day Service" at the Old Meeting House which is always held on the third Sunday in August.

The Universalist Society membership has diminished over the years to near extinction. Please consider joining the Society and helping to keep this very important tradition going. For more information please contact the Universalist Society through member Meredith Bolduc at 895 2918.

**SEPTEMBER 9 is the NH PRIMARY.**

**See inside for voting information.**

[WWW.FREMONT.NH.GOV](http://WWW.FREMONT.NH.GOV)



## THANK YOU TO MRS NORMANDIN'S SECOND GRADE CLASS!



Photo Courtesy of Mrs Normandin (children L to R)  
Top row: Luce, Sophia, Lily, Cole, Tristan, Ben  
Middle row: Luke, Julie, Emily, Jacob, Brooke  
Front row: Parker, Tessa

Students in Mrs. Normandin's second grade classroom started to bring in their spare change in January. They collected their coins in a water jug and marked with a tape their prediction of where the coins would pile up to. They also projected how much money they would collect. Every Friday children would sort and count the coins. They would then add that week total to the previous weeks. At the end of the school year the children collected \$213.00 which they donated to the Fremont Food Pantry.



## SIGN UP FOR THE NEWSLETTER TO BE DELIVERED TO YOUR INBOX!

The Fremont Newsletter is only mailed a couple of times per year, but it is still published on a monthly basis. Sign up to receive notification so that you don't miss any issues!

To sign up for the electronic notification of the Newsletter, follow these steps:

1. Click on "Subscribe to E-Alerts" from the home page (left side navigation bar) of the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).
2. Click on "Add my name to a list"
3. Enter your email address
4. Check off boxes of all material you want to receive. Be sure to include "Town Newsletter" to get the monthly newsletter.
5. Hit "send my request"
6. You will get an email back from the web hosting site that you **MUST REPLY TO** in order that your email address is added to the distribution list.
7. Once you complete all of these steps, you will get an email each time one of the items is posted to the website. When you click on the link in your email, it will take you directly to the Newsletter, or other news item you have subscribed to.

You can also subscribe to TOWN NEWS and you will be notified when any new information is posted to the homepage of the website or emergency news is posted. This includes unanticipated office closures, changes to office hours, some events, and news updates.

You can unsubscribe at any time using the same process, and choosing "Remove my name."

## FOR SALE BY SEALED BID

The Town of Fremont has the following surplus equipment available for sale by sealed bid:

1975 Mack Tractor Model E68ST unknown mileage; with a 1959 Fruehauf Tanker and 500 gpm pump.

Pump has 206 hours on it.

Vehicle can be viewed by appointment at the Fremont Highway Shed at 113 Danville Road in Fremont NH, on the side lot. Questions and requests to view the equipment should be directed to Fire Chief Richard Butler at 603 234 6823.

Sealed bids should be submitted in an opaque envelope marked clearly as FREMONT TANKER to the Selectmen's Office at the Town Hall (295 Main Street, Fremont). Bids are due in the Selectmen's Office **not later than 5:00 pm on Thursday August 21, 2014** for public opening at a Selectmen's Meeting. Late bids will not be accepted. Bids can be dropped off after-hours in the lock box to the left of the Town Hall front door, prior to the due date. Mailed submissions can be sent to PO Box 120, Fremont NH 03044-0120.

Vehicle will be sold as is, no warranty or guarantee; after all emergency equipment has been removed, to the bidder as selected by the Board of Selectmen after consultation with the Fire Chief.

The successful bidder will have 14 days to submit cash or certified funds to the Town for payment and make the bill of sale transfer; and remove vehicle from Town Property.

The Town reserves the right to accept/reject any/all bids as deemed to be in the best interest of the Town of Fremont NH.

A bidder must sign this statement in order for the bid to be valid.

"The undersigned certifies under penalty that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this section the word "person" means any natural person, joint venture, partnership, corporation or other business or legal entity."

(Name of person signing the bid)

Date

(Company)

## FALL HAZARDOUS WASTE DROP-OFF

The fall hazardous waste drop-off day is scheduled for Saturday September 13, 2014 from 9:00 am to 12 noon at the Brentwood Highway Garage, 207 Middle Road in Brentwood.

See the flyer in this newsletter for details and acceptable items for drop-off. You must be a Fremont resident to utilize this resource and there is a 10 gallon or 10 pound limit per vehicle.

## NH PRIMARY – SEPTEMBER 9TH

The NH Primary Election will be held on Tuesday September 9, 2014. Polling will be at Ellis School, 432 Main Street in Fremont with polls open from 7:00 am to 8:00 pm.

Contact the Town Clerk's Office at 895 8693 or by email at [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net) for information on registering to vote. Supervisors of the Checklist will meet at the Fremont Public Library from 7:00 to 7:30 pm on Tuesdays August 5 and September 2 for new registrants. The last time to register with the Supervisors of the checklist prior to the Primary is Tuesday September 2, 2014. All Supervisor sessions are held at the Fremont Public Library at 7 Jackie Bernier Drive in Fremont. The date to change your party affiliation has passed.

New registrants may also register the day of the election with the Supervisors of the Checklist. Positive proof of ID is required to register and to be able to vote.



## WHAT YOU CAN BRING:

- Oil Based Paints & Strippers
- Paint Thinner, Solvents & Stains
- Varnishes, Shellacs
- Fiberglass Resins
- Solvent Adhesives
- Lighter Fluid, Ether
- Anti-freeze, Engine Degreaser
- Carburetor Cleaner, Brake Fluid
- Transmission Fluid, Car Wax
- Straight Waste Oil
- Gasoline, Diesel, Kerosene
- Poisons, Insecticides
- Weed Killers, Mothballs
- Wood Preservatives
- Pest Strips, Flea Powder
- Photo Chemicals
- Furniture, Floor & Metal Polishes
- Oven, Toilet Bowl & Drain Cleaners
- Spot Removers
- Dry Cleaning Solvents
- Septic Tank Degreasers
- Swimming Pool Chemicals
- Dry Cell Batteries
- Lead Compound, Mercury
- Pharmaceuticals
- Acids, Alkali Bases
- Penta Brand Wood Preservative
- Pesticides containing 2-4-5T, Silvex

## FEES CHARGED FOR THE FOLLOWING:

- Fluorescent Tubes - No Charge
- Television \$10
- Computer Monitor \$10
- Desktop PC \$10 / Notebook PC \$10
- Keyboard \$5
- Printer / Scanner / Copier \$10

## Regional Household Hazardous Waste Collection Day

for the Towns of Fremont, Brentwood,  
Hampton, Hampton Falls, Kensington, N & S  
Hampton, Rye, Sandown and New Castle.

*Saturday*

*September 13, 2014*

*Brentwood Highway Garage*

*Route 111A/Middle Road*

*Brentwood NH*

**OPEN 9:00 am to 12 Noon**

***Your Drivers license is required as  
proof of residency.***

## HOW CAN I BE SAFE IN TRANSPORTING THESE HAZARDOUS MATERIALS ?

Before transporting hazardous waste to the  
collection area, be sure that:

- The waste is in its original container;
- The containers are sound and not leaking. (If a container is leaking, place entire container into a larger container of the same type).
- Products are packed closely in a sturdy open box so they will not spill. Do not use plastic bags.

## NEVER MIX DIFFERENT MATERIALS!

Keep anti-freeze, waste oil, and other auto  
products separated.

**Quantity Limit per Car:  
10 gallons or 10 pounds.**

## WHAT NOT TO BRING:

- ~ Latex paint (Latex paint is not hazardous when dry.) Open cans of latex paint, leave open until all paint is dried out, then dispose of dried can and lid in the garbage. To aid in drying large amounts, stir in some kitty litter).
- ~ Ammunition, Fireworks, Explosives
- ~ Radioactive Wastes
- ~ Gas Grills / Tanks
- ~ Infectious & Biological Wastes
- ~ Commercial or Industrial Wastes
- ~ Smoke Detectors
- ~ Auto, other wet cell batteries
- ~ Tires
- ~ White goods

## FOR MORE INFORMATION CALL:

Southeast Regional Refuse Disposal

District 53-B  
(603) 964 5300

SPONSORED BY:

Southeast Regional Refuse Disposal  
District 53-B

AND

New Hampshire Department of  
Environmental Services



## POLITICAL ADVERTISING SIGNS

NH RSA 664:17 Placement and Removal of Political Advertising:

"No political advertising shall be placed on or affixed to any public property including highway rights-of-way or private property without the owner's consent. The candidate shall remove all political advertising no later than the second Friday following the election unless the election is a primary and the advertising concerns a candidate who is a winner in the primary. Signs shall not be placed on or affixed to utility poles or highway signs. Political advertising may be placed within State-owned rights-of-way as long as the advertising does not obstruct the safe flow of traffic and the advertising is placed with the consent of the owner of the land over which the right-of-way passes.

No person shall remove, deface, or knowingly destroy any political advertising which is placed on or affixed to public property or any private property except the owner of the property, persons authorized by the owner of the property, or a law enforcement officer removing improper advertising. State, City, or Town Maintenance or Law Enforcement Personnel may remove political advertising placed on or affixed to any public property. Political advertising removed prior to election day by state, city, or town maintenance or law enforcement personnel shall be kept for one week at a place designated by the state, city, or town so that the candidate may retrieve the items.

As it pertains to the highway right-of-way provision, the Fremont Board of Selectmen, after consultation with the Fremont Town Clerk and Moderator, has outlined the following guidelines:

1. No political signs shall be placed on Town Property outside of the road right-of-way.
2. Within the road right-of-way [generally 13 feet from the edge of pavement or travel way], signs may only be placed with the direct abutter's permission. This refers to the abutter on that side of the street.
3. At the polling entrance, unattended political signs may be placed only on the actual polling day during open polling hours [7:00 am to 8:00 pm]; and only in the designated area as determined by the Moderator. The designated area will be appropriately marked and placed in an area that will not obstruct or hinder the safe flow of traffic. (This designated area allows the Town of Fremont to abide by the Attorney General's rules). Signs shall be removed immediately following the election.
4. A candidate or the candidate's representative must attend all other signs which will be permitted in an area designated by the Moderator in accordance with RSA 659:43.

If you have any polling-related questions, please call the Town Clerk at 603 895 8693.

The Town of Fremont designates the Fremont Safety Complex as the storage location for any political advertising signs removed for improper placement; or those found after having been displaced by wind or weather conditions. Contact the Town Clerk for further information.

## NEW VEHICLE REGISTRATIONS

When registering a vehicle that is less than 15 years old, you must provide either of the following: the title, signed by the previous owner or the title application that the dealer gave you. If you have the title, all owners **MUST** be present when registering, with their valid ID, to sign the title application. If you have the title application, anyone can register your vehicle for you, on your behalf, however they must present their ID.

## TRANSFER OF PLATES

If you are transferring plates from your old vehicle to another one you **MUST** turn in the current registration for the old vehicle. This has to be sent to the state with the transfer documentation. Failure to have this document in hand will require you to purchase a duplicate at a cost of \$18.00.

Please note: **PLATES CAN ONLY BE TRANSFERRED FROM ONE VEHICLE TO ANOTHER IF THE PRIMARY OWNER REMAINS THE SAME.**

## MOTOR VEHICLE REGISTRATION RENEWAL & DOG LICENSING RENEWAL AVAILABLE ON-LINE!



Internet transactions will be accepted through a kiosk to renew your motor vehicle registrations and renew your dog licenses from your computer at home. Customers will be directed to a secure web site through the kiosk. The Town of Fremont will receive all applicable fees and there is no charge to the Town for the electronic payment. Customers are charged a convenience fee for the transaction.

All inquiries are directed through our software provider's website and there is no direct access to the Town's computers or their systems.

Go to [www.fremont.nh.gov](http://www.fremont.nh.gov) and look for the online service links shown below, on the Town Clerk page:



## VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law.

## ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you **MUST** present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the NH Department of Safety – Fraud Unit.

## CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program filled to capacity in its first week. We apologize to those who were turned away, but our "open door" policy has never before filled the camp to capacity.

The Town and the Parks & Recreation Commission will be making some changes to the structure of camp for next year, and you may want to begin planning ahead. We are looking at strategies to avoid this in the future. It is possible that pre-registration and pre-payment will be mandatory in advance.

Depending on municipal funding in 2015, Camp Fremont will likely be offered for six weeks from July 6 through August 14.

## NEWSLETTER SUBMISSION DEADLINE

Due dates for the Fremont Monthly Newsletter have been added to the MEETINGS CALENDAR on the Town's website. Generally the deadline is the 15<sup>th</sup> of each month, for the following month's Newsletter publication. This date can vary depending on the Selectmen's meeting date for review, and any special publication deadlines. Please submit all news electronically to Heidi Carlson at [FremontTA@comcast.net](mailto:FremontTA@comcast.net). A Word document is preferred.

Be sure to check the date on the calendar so you can submit your news in time! Go to [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click on the Town Calendar link at the top of the page.



## SRRDD 53-B REPRESENTATIVE SOUGHT

The Selectmen are seeking an interested volunteer from the community to serve as Fremont's representative to the SRRDD 53-B (Southeast Regional Refuse Disposal District). Fremont belongs to this district with the Town's of Brentwood, Kensington, Hampton, Hampton Falls, North and South Hampton, New Castle, Rye and Sandown.

The group meets quarterly in Rye NH to review activities of the District, and is currently working on long-term disposal alternatives for towns in the district, recycling alternatives, and sponsors hazardous waste drop-off days twice per year.

If you have any interest, contact Heidi Carlson at the Selectmen's Office at 895 2226 x 10 or by email: [FremontTA@comcast.net](mailto:FremontTA@comcast.net). The position is appointed by the Board of Selectmen.

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4-H group, hands-on activities. Club meeting are held from 6:00 to 8:00 pm the 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at local fairs, 4-H Riding Club, Horse Apprentice, Shows and Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603 303 1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net). For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org).

Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004.

### Selectmen's Office VM 10, 11

Tel: 895 2226 ~ Fax: 895 3149

Mon & Fri 8:00 am to 12 noon

Tues & Wed 8:00 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

### Tax Collector / Town Clerk

895 8693 VM 15, 16

### AS OF AUGUST 19<sup>TH</sup> NEW HOURS:

CLOSED Monday

Tues 7:30 am to 3:00 pm

Weds 12 noon to 7:00 pm

Thurs 9:00 am to 5:00 pm

Fri 9:00 am to 12 noon

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

### Bldg & Planning 895 3200

#### Building Inspector VM 18

Tu/Th 8:30 to 10:00 am and 1:00 to

4:00 pm; Weds eves 5:00 to 7:00 pm

and by appointment

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

### Planning & Zoning VM 17

Tues 8:30 am to 12:30 pm and 1:00 -

4:00 pm; Weds & Thurs 8:30 am to

12:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Bob Meade 895 3200 x 18

**Welfare** By appt 895 3200 x 12

### Town & Department Contacts

Police Department 895 2229

Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

### Highway Dept - Road Agent

Mark Pitkin 603 300 7429

### Fremont Public Library

Tel 895 9543 ~ Fax 895 0549

Mon noon to 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

**Food Pantry** Debbie 895 3825

Stephanie 895 4454

**Ellis School** 895 2511 sau83.org

432 Main Street

**SAU # 83** 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094

Mon - Fri 8:00 - 11:30 am / 2:00 - 4:30

pm Sat 8:00 to 11:00 am

Lobby open 8-4:30 wkdays / 8-11 Sat

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**Trash Pickup & Recycling - Waste**

**Management of NH - 800 847 5303**

### MEETING SCHEDULE

#### Town Hall - Main Floor

**Parks & Recreation** 7:00 pm

Aug 12 Sept 9

**Open Space** 7:00 pm

Aug 5

**Budget Comm** 7:00 pm

Aug 20, 27

#### Town Hall - Basement Mtg Room

**Cemetery Trustees** 4:00 pm

Aug 4

**Conservation Comm** 7:00 pm

Aug 18 Sept 8

**Planning Board** 7:00 pm

Aug 20 Sept 3, 17

**Selectmen** 6:00 pm

Aug 7, 21\* Sept 4\*, 11\*, 18\*, 25

\* denotes worksession / no appts

**Zoning Board** 7:30 pm

Aug 26 Sept 23

#### Fremont Public Library

**Library Trustees** 4<sup>th</sup> Weds 7:00 pm

**Supervisors of Checklist**

Tues 7 to 7:30 pm Aug 5 Sept 3

**Friends of Library** 1<sup>st</sup> Tues 7:00 pm

**Garden Club** 4<sup>th</sup> Tues 7:00 pm

Sept through April only

#### Fremont Safety Complex

**250<sup>th</sup> Comm** Tuesdays 6:00 pm

Sept 16